

# TRACK & FIELD Spring 2024



## **REGISTRATION:** January 22<sup>nd</sup> – February 16<sup>th</sup>

- Registration is available at Butler-Milton YMCA or Everett-Milton YMCA ONLY.
  - **Refund Policy:** Upon approval & prior to attending 1<sup>st</sup> practice, a partial refund of 80% will be issued.

## AGES: 6-14 (Age is determined as of December 31, 2024)

(Participants must be 6 by the age control date to compete in GRPA events) **FEES:** 

- Member Fee \$50
- Potential Member Fee \$70
  Birth Certificate MUST be provided at time of registration. No exceptions.

If space is available, there will be a \$20.00 late fee for any registration after February 10<sup>th</sup>

Financial Assistance is available for qualifying individuals per the YMCA's ability to fund. Please pick up an application at the YMCA to complete and return prior to February 3, 2023.

## INSTRUCTOR: Andre Williams (Email) andre 1 williams@yahoo.com

#### **PARTICIPANTS WILL:**

- Receive instruction on the basics of rules, track events and field events, etc.
- Experience all events and then choose the top three events to practice.
- Receive individual coaching to help meet personal goals.
- Participate in the local track meet in March. Exact day & times TBA.
- Participate in the GRPA District Meet in April 12<sup>th</sup> & 13<sup>th</sup> in Thomasville, GA & (Must qualify) State Meet April 26<sup>th</sup> & 27<sup>th</sup> City of Jefferson, Georgia.

## **Events Available:**

- 50 Meter, 100 Meter, 200 Meter, 400 Meter, 800 Meter, 1600 Meter
- 4 x 100 and 4 x 400
- Standing Long Jump
- Softball Throw
- Shot Put
- Running Long Jump
- High Jump
- Mini Javelin
- Discuss

## **IMPORTANT INFORMATION:**

#### \*\*INFORMATION IS SUBJECT TO CHANGE\*\*

- Thursday, Feb. 22<sup>nd</sup> 6:00pm <u>Mandatory Parent Meeting at Butler Mason YMCA</u>
- Tuesday, Feb. 27th 5:30 6:30 pm First Practice at TCCHS Track
- Practices will be held on Tuesdays & Thursdays 5:30 6:30 pm
- Rainout Line (229) 584-0183
- Eligibility for program participation located on back.

#### For more information contact Gloria R. Hanna @ 229.226.0133 or grobinson@ymca-thomasville.org

It is the mission of the Thomasville YMCA to put Christian principles into practice through programs that build healthy spirit, mind and body for all. Financial assistance is available for those that qualify. Please see Member Services for details. <u>www.ymca-thomasville.org</u>

Visit our new website for detailed information on sports, schedules, coaches, weather alerts and more! WWW.YGAMETIME.COM



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## ARTICLE II – ELIGIBILITY OF INDIVIDUALS AND TEAMS SECTION A – LOCAL PARTICIPATION

## SECTION B – PARTICIPATION BOUNDARIES

- 1. Teams and individuals participating in the athletic functions of GRPA must be an integral part of an agency's local program before they are eligible to represent that agency in GRPA competitions with all youth achieving the age of 6 by the age control date for a particular athletic event. There is no mandatory participation requirement for any GRPA sport.
  - An "integral part of an agency's local program" is defined as individuals who participated during their current season in the activity in question and under staff supervision of that agency. Participation means registering and being a part of that agency's program as required by the local Director.
  - b. For Youth Competition:
  - c. All players must participate in the county in which they reside/live (which a parent or legal guardian) or go to school full time. Youth cannot establish eligibility by employment. Summer school or part-time employment will not be used to determine eligibility requirements from Grades K-12. Check individual sport sections for eligibility requirements.

#### RULE V – TRACK AND FIELD ARTICLE I – ELIGIBILITY SECTION A – AGE DIVISIONS

- 2. Allow within district lines for individuals to compete in the nearest or adjoining departments with the following restrictions:
  - a. Home county or agency has no track and field program.
  - b. No recruiting by the adjoining agency.
  - c. Cannot cross district lines
  - d. Host agency endorsed participant
  - e. Cannot pass over a program to participate in another agency.
  - f. Must participate in the sport program in the Host agency program.
  - g. If a participant lives in an "A" class county, they cannot compete in "B/C" county. They must compete in the nearest "A" county. "B/C" may compete up in "A".
  - h. Host agency must notify the District Athletic Chair with list and home county of each crossover participant. The district must forward info to the State Host and Athletic Chair.
  - i. Participants must be approved by District Athletic Chair and any and all protest of crossovers must be done prior to district competition. Once approved, they are legal throughout District and State.

j. To allow a participant to compete for the same team in GRPA that they do year round, as long as it is a GRPA agency team. The participant must have an AAU membership card at participant check-in. A 90 day turnover period would be required for AAU membership and meet AAU guidelines.